

Government of Jammu & Kashmir

MISSION DIRECTORATE OF PM POSHAN.J&K



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Sub: Release of Matching UT Share for 2nd installment of Recurring Central Assistance under PM POSHAN (MDM) for its utilization during the year 2024-25.

Ref: 1) Administrative Department's Order No.95-JK(Edu) of 2025 Dated: 10.02.2025 issued under endorsement No.Edu-PS0CSS/11/2021-11(19498) dated 10.02.2025

Order No: 25- MD(PM POSHAN) of 2025

Dated: 17 - 02 - 2025

Sanction is hereby accorded to the release of funds to the tune of Rs.387.32 lakh (Rupees Three Crore, Eighty Seven lakh & Thirty Two thousand only) as Matching UT Share for Bal Vatika, Primary and Upper Primary stages for FY: 2024-25, by allocating limit through SNA/PFMS under PM POSHAN Scheme in favour of Chief **Education Officers(All)** of various districts of J&K UT as per Annexure "A" & "B" of this office order mentioned above, for its further utilization during the year 2024-25.

The release of funds is subject to the fulfillment of the codal formalities, procedural norms and following conditions:-

- Funds shall be utilized as per the prescribed guidelines of GOI under the PM POSHAN Scheme.
- Funds shall be drawn by the department on the basis of actual requirements to avoid parking funds.
- The funds shall be utilized for the specific purpose for which these have been released after fulfilling all codal formalities.
- The expenditure shall be made strictly in accordance with GFR 2017.
- 5. The guidelines of the scheme shall strictly be followed.
- 6. The guidelines of the Department of Expenditure, GoI shall be adhered to.
- The central share against which the UT share is being released has been duly received. 7.
- No diversion/re-appropriation of funds is allowed.
- Utilization Certificates/Red Account of the advance drawl shall be furnished to the concerned quarters well in time.
- 10. Chief Education Officers (All) shall vouchsafe the utilization of funds as per codal procedure/GOI's auidelines.
- 11. Being the funds sanctioned post 01.07.2021, the department shall ensure implementation of the revised procedure for release of funds under CSS viz-a-viz utilization thereof notified by Ministry of Finance, Department of Expenditure ,GoI vide F.No.1(13) PFMS/FCD/2020 dated 23.03.2021 read with modifications /SOPs/FAQ duly circulated.
- 12. The accounts and other records shall be open to inspection by any Officer of the Ministry of Education or any other person deputed by Ministry for this purpose.
- 13. The Scheduled Castes component, Scheduled Tribes component and General component wise details need to be incorporated in utilization certificate separately.
- 14. The department shall send a status report about the scheme, in terms of physical and financial progress made during the current year and upto date cumulative expenditure and physical achievement.

- 15. Monthly Progress Report(MPR) in respect of lifting & payment of foodgrains made at District level should be regularly submitted including other components of expenditure.
- 16. District Administration will ensure that every consuming unit maintains a buffer stock of foodgrains required for a month to avid disruption due to unforeseen exigencies.
- 17. District Administration will nominate an officer who will be responsible for receiving the bills submitted by FCI and ensuring payment to it in time. FCI will intimate its account number and mode or receiving of payment to the Nodal officer, who should be made responsible for transferring money /depositing cheque in that account.
- 18. All other provisions made in the guidelines issued vide this Department No.Edu/Plan/108/2009-10 dated 22.02.2010 shall be strictly complied with.
- 19. Transportation Cosrt shall be as per approved and applicable rates.
- 20. Separate account will be maintained by the Districts Authorities for the Central Assistance being released under each component (Primary and Upper Primary separately) to meet the payment of Cook-cum-Helpers under the Scheme.
- 21. The assets if any, acquired wholly or substantially out this grant, should not, without the prior sanction of the Government of India, be disposed of encumbered or utilized for purposes other than those for which the grant has been sanctioned.
- 22. Chief Account's officer, Mission Directorate, J&K shall ensure the transfer of funds by allocating limit through PFMS as per the Annexure (A to B) enclosed to the concerned Chief Education officers for its further utilization during the year 2024-25.

The Expenditure has been debited to Account Head as per the following classification:

Demand No : 07 Education Department
Major Head : 2202-General Education
Sub-Major Head : 01 – Elementary Education

Minor Head : 112- National Programme of Mid Day Meals in schools

Group Head : 0099-General
Sub Head : 1030 Mid Day Meal
Detailed Head : 028 Grant-in-Aid

-Sd-(Rakesh Magotra)JKAS Mission Director, PM POSHAN, J&K Dated: 17-02- 2025

No:-Edu/MD/PM POSHAN/F-56/2024-25/E-7498229 Copy to the:-

- 1. Financial Commissioner (Additional Chief Secretary), School Education Department, Civil Secretariat, J&K, Jammu for favour of kind information.
- 2. _____(All) District Development Commissioner (Chairman District Steering cum monitoring committee) for kind information.
- 3. Director School Education (Jammu/Kashmir) for kind information.
- 4. Chief Account's officer, Mission Directorate of PM POSHAN, J&K for information and necessary action.
- 5. _____(All) Chief Education Officers for information and necessary action.

(Dr. BilaLRashid)JKESS Deputy Director (Planning), Nodal officer, PM POSHAN, J&K

ANNEXURE "B" TO THIS OFFICE ORDER No. 25-MD(PM POSHAN) OF 2025 Dated: 17-02-2025 ANNEXURE-"A"

CHILD AGENCY LIMIT

(Rupees in lacs)

| S.No. | District | PAB Approved enrolment for the year 2024-25 | | | | Funds released as (UT Share) towards"Cooking Cost" for the year 2024-25 | | | | Funds placed at the disposal of |
|-------|-----------|---|---------|------------------|--------|---|---------|------------------|--------|---------------------------------|
| | | Bal Vatika | Primary | U.Primary | Total | Bal Vatika | Primary | U.Primary | Total | |
| 1 | Jammu | 5660 | 26289 | 16309 | 48258 | 1.70 | 9.25 | 5.74 | 16.69 | CEO JAMMU |
| 2 | Samba | 1761 | 6683 | 4042 | 12486 | 0.53 | 2.35 | 1.42 | 4.30 | CEO SAMBA |
| 3 | Kathua | 6879 | 25065 | 15062 | 47006 | 2.06 | 8.82 | 5.30 | 16.18 | CEO KATHUA |
| 4 | Udhampur | 7244 | 28861 | 18427 | 54532 | 2.17 | 10.15 | 6.48 | 18.80 | CEO UDHAMPUR |
| 5 | Reasi | 6347 | 28007 | 13725 | 48079 | 1.90 | 9.85 | 4.83 | 16.58 | CEO REASI |
| 6 | Doda | 8086 | 24709 | 14176 | 46971 | 2.43 | 8.69 | 4.99 | 16.11 | CEO DODA |
| 7 | Ramban | 4302 | 25248 | 14493 | 44043 | 1.29 | 8.88 | 5.10 | 15.27 | CEO RAMBAN |
| 8 | Kishtwar | 3592 | 15051 | 7323 | 25966 | 1.08 | 5.29 | 2.58 | 8.95 | CEO KISHTWAR |
| 9 | Rajouri | 9836 | 38893 | 21245 | 69974 | 2.95 | 13.68 | 7.47 | 24.10 | CEO RAJOURI |
| 10 | Poonch | 12972 | 33321 | 18649 | 64942 | 3.89 | 11.72 | 6.56 | 22.17 | CEO POONCH |
| 1 | Srinagar | 3971 | 10080 | 4945 | 18996 | 1.19 | 3.55 | 1.74 | 6.48 | CEO SRINAGAR |
| 2 | Ganderbal | 5357 | 12156 | 5480 | 22993 | 1.61 | 4.28 | 1.93 | 7.82 | CEO GANDERBAL |
| 3 | Budgam | 9619 | 25794 | 13051 | 48464 | 2.89 | 9.07 | 4.59 | 16.55 | CEO BUDGAM |
| 4 | Anantnag | 15416 | 34086 | 14950 | 64452 | 4.63 | 11.99 | 5.26 | 21.88 | CEO ANANTNAG |
| 5 | Kulgam | 6489 | 16806 | 7321 | 30616 | 1.95 | 5.91 | 2.57 | 10.43 | CEO KULGAM |
| 6 | Pulwama | 7913 | 14365 | 6791 | 29069 | 2.37 | 5.05 | 2.39 | 9.81 | CEO PULWAMA |
| 7 | Shopian | 5240 | 9256 | 3935 | 18431 | 1.57 | 3.26 | 1.38 | 6.21 | CEO SHOPIAN |
| 8 | Baramulla | 16964 | 37984 | 20417 | 75365 | 5.09 | 13.36 | 7.18 | 25.63 | CEO BARAMULLA |
| 9 | Bandipora | 7096 | 19498 | 11120 | 37714 | 2.13 | 6.86 | 3.91 | 12.90 | CEO BANDIPORA |
| 10 | Kupwara | 17631 | 46516 | 22297 | 86444 | 5.29 | 16.35 | 7.84 | 29.48 | CEO KUPWARA |
| | Total | 162375 | 478668 | 253758 | 894801 | 48.72 | 168.36 | 89.26 | 306.34 | |

(Rupees Three Crores, Six lakh & Thirty Four thousand only)

(Dr. Bilal Rashid)JKESS
Deputy Director(Planning)
Nodal officer, PM POSHAN,J&K

ANNEXURE "C" TO THIS OFFICE ORDER No. 25- MD(PM POSHAN) OF 2025

Dated: 17.02-2025 ANNEXURE-"B"

CHILD AGENCY LIMIT

| CHIED AGENCI LIMIT | | | | | | | | | | | |
|--------------------|-----------|---------|------------------|---------|---------|---|---------------------------------|---------------|--|--|--|
| S.No. | District | Cook-c | um-helpers e | engaged | | sed as UT Sha n to Cook-cu 2024-25 (Ruj | Funds placed at the disposal of | | | | |
| | | Primary | U.Primary | Total | Primary | U.Primary | Total | | | | |
| 1 | Jammu | 1119 | 767 | 1886 | 3.00 | 2.06 | 5.06 | CEO JAMMU | | | |
| 2 | Samba | 276 | 364 | 640 | 0.74 | 0.98 | 1.72 | CEO SAMBA | | | |
| 3 | Kathua | 1058 | 959 | 2017 | 2.84 | 2.57 | 5.41 | CEO KATHUA | | | |
| 4 | Udhampur | 905 | 1005 | 1910 | 2.43 | 2.69 | 5.12 | CEO UDHAMPUR | | | |
| 5 | Reasi | 687 | 620 | 1307 | 1.84 | 1.66 | 3.50 | CEO REASI | | | |
| 6 | Doda | 1061 | 950 | 2011 | 2.84 | 2.55 | 5.39 | CEO DODA | | | |
| 7 | Ramban | 966 | 451 | 1417 | 2.59 | 1.21 | 3.80 | CEO RAMBAN | | | |
| 8 | Kishtwar | 570 | 473 | 1043 | 1.53 | 1.27 | 2.80 | CEO KISHTWAR | | | |
| 9 | Rajouri | 1002 | 896 | 1898 | 2.69 | 2.40 | 5.09 | CEO RAJOURI | | | |
| 10 | Poonch | 1280 | 854 | 2134 | 3.43 | 2.29 | 5.72 | CEO POONCH | | | |
| 1 | Srinagar | 258 | 392 | 650 | 0.69 | 1.05 | 1.74 | CEO SRINAGAR | | | |
| 2 | Ganderbal | 418 | 365 | 783 | 1.12 | 0.98 | 2.10 | CEO GANDERBAL | | | |
| 3 | Budgam | 788 | 775 | 1563 | 2.11 | 2.08 | 4.19 | CEO BUDGAM | | | |
| 4 | Anantnag | 842 | 1254 | 2096 | 2.26 | 3.36 | 5.62 | CEO ANANTNAG | | | |
| 5 | Kulgam | 440 | 575 | 1015 | 1.18 | 1.54 | 2.72 | CEO KULGAM | | | |
| 6 | Pulwama | 604 | 447 | 1051 | 1.62 | 1.20 | 2.82 | CEO PULWAMA | | | |
| 7 | Shopian | 351 | 272 | 623 | 0.94 | 0.73 | 1.67 | CEO SHOPIAN | | | |
| 8 | Baramulla | 1092 | 1246 | 2338 | 2.93 | 3.34 | 6.27 | CEO BARAMULLA | | | |
| 9 | Bandipora | 505 | 504 | 1009 | 1.35 | 1.35 | 2.70 | CEO BANDIPORA | | | |
| 10 | Kupwara | 1540 | 1277 | 2817 | 4.13 | 3.41 | 7.54 | CEO KUPWARA | | | |
| | Total | 15762 | 14446 | 30208 | 42.26 | 38.72 | 80.98 | | | | |

(Rupees Eighty lakh & Ninety Eight thousand only)

(Dr. Bilal Rashid) JKESS
Deputy Director (Planning)
Nodal officer, PM POSHAN, J&K